



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2469

SERIAL NUMBER 10/621,541	FILING DATE 07/17/2003 RULE	CLASS 349	GROUP ART UNIT 2871	ATTORNEY DOCKET NO. CU-3302 RJS
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

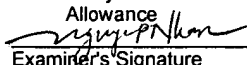
Soo Young Choi, Ulsan, KOREA, REPUBLIC OF;

Sang Un Choi, Kyongki-do, KOREA, REPUBLIC OF;
 Hoan Su Shim, Kyongki-do, KOREA, REPUBLIC OF; Sung Woon Kim, Kyongki-do, KOREA, REPUBLIC OF;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****
 REPUBLIC OF KOREA 2003-19941 03/31/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 10/17/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance  Examiner's Signature	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 4	TOTAL CLAIMS 13	INDEPENDENT CLAIMS 2
------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------	------------------------	-----------------------	----------------------------

ADDRESS
 26530
 LADAS & PARRY LLP
 224 SOUTH MICHIGAN AVENUE
 SUITE 1200
 CHICAGO , IL
 60604

TITLE
 Color polymer dispersed liquid crystal display and method for manufacture thereof

<input type="checkbox"/> All Fees

FILING FEE	<p>FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:</p>	<input type="checkbox"/> 1.16 Fees (Filing)
RECEIVED 750		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit